APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

N⁰ 49642

Date of filing in State Engineer's Office........JAN 2 1 1986

Returned to applicant for correction...

Corrected application filed..

Map filed..........JAN 2 1 1986

The applicant............Ronald E. and Joyce L Piotter

......1937 Sunset Cir. # 7..........................., of ......Henderson..........................,

Street and No. or P.O. Box No.   *City or Town*

......Nevada 89015.........................., hereby make.... application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)...

1. The source of the proposed appropriation is..........Underground...

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..........0.2 C.F.S...second-feet

One second-foot equals 448.83 gals. per min.

   (a) If stored in reservoir give number of acre-feet...

3. The water to be used for......Quasi-Municipal and Domestic...

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

   (a) Irrigation, state number of acres to be irrigated...

   (b) Stockwater, state number and kinds of animals to be watered...

   (c) Other use (describe fully under "No. 12. Remarks".........Duplex Building.........................

   (d) Power:

      (1) Horsepower developed...

      (2) Point of return of water to stream...

5. The water is to be diverted from its source at the following point........Within the NE¼ NE¼ Section

Describe as being within a 40-acre subdivision of public

10 Township 21 South, Range 53 East M.D.M. or at a point from which

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

the NE Corner of Section 10 bears N 62°26'25" E a distance of

1420.00 feet.

6. Place of use......A portion of the NE¼ NE¼ Section 10, Township 21 South,

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

Range 53 East M.D.M.

7. Use will begin about......January 1......and end about....December 31...., of each year.

                     Month and Day   *Month and Day*

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)........8" well casing with pressure tank

State manner in which water is to be diverted, i.e. diversion structure, ditches and

and 1 horse pump with 1" plastic service lines

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works........$ 18,000.00

10. Estimated time required to construct works.................2..years..
If well completed, describe works.

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11. Estimated time required to complete the application of water to beneficial use...........2..years............................

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....1..Duplex..aprox...1,314,000..Gallons..per..year..

By.....s/ Richard L. Hafen (Agent)........
     Richard L. Hafen (Agent)
     2383 Gateway Rd.
     Las Vegas, Nevada, 89115

Compared............jm/..se................bc/bk..

Protested..

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.............................DENIAL.........OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would conflict with existing rights and be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and

not to exceed..cubic feet per second...

....

Work must be prosecuted with reasonable diligence and be completed on or before..

Proof of completion of work shall be filed on or before..

Application of water to beneficial use shall be made on or before..

Proof of the application of water to beneficial use shall be filed on or before..

Map in support of proof of beneficial use shall be filed on or before..

Completion of work filed...

Proof of beneficial use filed...

Cultural map filed...

Certificate No...........................Issued...........................

218 (Rev.)

IN TESTIMONY WHEREOF, I........PETER G. MORROS..............

State Engineer of Nevada, have hereunto set my hand and the seal of

my office, this........11th........day of...........JANUARY...........................,

A.D. 19...88.....

                                                    State Engineer